CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, APRIL 22, 2009

7:45 p.m. ROOM 209

ITEMS TO BE DISCUSSED:

Public Hearing to be Assigned for April 22, 2009

#83-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to lease space on and around Fire Station #10 and/or lease space on and around the water tank off Ober Road for wireless communication equipment.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#118-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend from parking meter receipts the sum of forty thousand dollars (\$40,000) for the purpose of purchasing streetlight equipment for the Farlow Hill neighborhood. [04/14/09 @5:32 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#100-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend sixty thousand five hundred twenty seven dollars (\$60,527) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget for fuel costs. [03/31/09 @6:11 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#99-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend thirty eight thousand two hundred sixty-one dollars (\$38,261) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget for HVAC repairs. [03/31/09 @6:12 PM]

REFERRED TO CMTE ON COMM PRES. PUB. FACIL & FIN. COMMITTEES

#90-09

COMMUNITY PRESERVATION COMMITTEE requesting to appropriate and expend \$138,244, including \$2,000 for legal costs, from the FY09 Community Preservation Fund's historic resources and general reserves, to preserve and rehabilitate the exterior of the Jackson Homestead. [03/06/09 @ 2:20 PM]

COMMUNITY PRESERVATION APPROVED 4-0 on 03/24/09

#83-06 <u>ALD. SCHNIPPER & GENTILE</u> requesting discussion with NStar regarding frequent power outages in the Newton Lower Falls area in particular Grayson Lane.

- #457-08 <u>ALD. LAPPIN AND SALVUCCI</u> requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11-20-08 @ 12:51 PM]
- #379-07 <u>ALD. LINSKY</u> requesting review of how gas and electric utilities inform their customers as to work that is scheduled to be performed so that such customers are provided adequate notice to adjust or mitigate any disruption caused as a result of such work. [10-31-07 @ 10:15A.M.]
- #350-07 <u>ALD. LINSKY</u> requesting discussion with the utility companies regarding rectification of utility wires that are not mounted high enough on utility poles to avoid being torn down, thereby causing damage to persons and/or property. [10-17-07 @10:33 AM]
- #385-07 <u>ALD. SCHNIPPER AND GENTILE</u> updating the Public Facilities Committee on the progress of the Newton North High School Project. [11-21-07 @ 10:23 AM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

- #112-09 <u>ALD. YATES</u> requesting the City seek energy conservation funds from the American Re-Investment and Recovery Act to replace the energy inefficient boiler at the Emerson Community Center.
- #111-09 <u>ALD. ALBRIGHT AND MANSFIELD</u> requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.
- #112-09 <u>ALD. YATES</u> requesting the City seek energy conservation funds from the American Re-Investment and Recovery Act to replace the energy inefficient boiler at the Emerson Community Center.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#100-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend sixty thousand five hundred twenty seven dollars (\$60,527) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget for fuel costs. [03/31/09 @6:11 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #99-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirty eight thousand two hundred sixty-one dollars (\$38,261) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget for HVAC repairs. [03/31/09 @6:12 PM]
- #96-09 <u>ALD. LENNON, CICCONE AND MERRILL</u> requesting approval of the conceptual plan approved by the Traffic Council for the traffic improvements of PARK and VERNON STREETS and to send a resolution to the Mayor to fund the design and improvements. [03/31/09 @8:08 AM]

#82-09 <u>ALD. SANGIOLO</u> requesting the Executive Department apply for the Massachusetts Department of Energy Resource's Energy Audit Program for any and all municipal and school building facilities. [03/03/09 @ 1:19 PM]

Public Hearing to be assigned for May 4, 2009 at 7:00 PM:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#70-09(2) <u>HIS HONOR THE MAYOR</u> submitting recommended FY2010 Water and Sewer Rates for implementation. [04/14/09 @ 5:33 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#70-09 <u>HIS HONOR THE MAYOR</u> submitting the FY10-14 Capital Improvement Program, totaling \$192,908,572, and the FY09 Supplemental Capital budget, which require Board of Aldermen approval to finance new capital projects over the next five years.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#60-09 <u>ALD. SANGIOLO, GENTILE AND HARNEY</u> requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @1:01 PM]

RECOMMITTED TO FINANCE AND PUBLIC FACILITIES ON 02-17-09 REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#13-09

HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12-30-08 @ 5:04 PM]

PUBLIC FACILITIES APPROVED 4.0.2 (Ald. Contile and Mansfield)

PUBLIC FACILITIES APPROVED 4-0-2 (Ald. Gentile and Mansfield abstaining) on 01-07-09

FINANCE APPROVED 2-1-3 (Ald. Gentile opposed; Ald. Parker, Lennon and Freedman abstaining)

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

#8-09

ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD,

JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the
installation of synthetic in-filled turf athletic fields on city-owned property shall
use sustainable, recyclable, lead-free, non-toxic products to the maximum extent
feasible. [12-30-08 @9:55 AM]

#368-08

ALD. LINSKY requesting approval of the Board of Aldermen of the design for improvements affecting the area where Walnut Street, Lowell Avenue and Watertown Street intersect including a traffic island, curb extensions and the dead ending of Lowell Avenue. [10-14-08 @ 12:53 PM]

#342-08

ALD. SANGIOLO AND HARNEY requesting raised crosswalks/intersections at Grove and Cornell Streets and Grove Street and Pine Grove Avenue as approved by the Traffic Council to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [07-28-08 @ 11:35 AM]

- #341-08 NATIONAL GRID petitioning for a grant of location to install and maintain 80 ± of 6, 12" gas main from the existing 12" gas main in Lowell Avenue at Hull Street easterly to the existing 8" gas main across from Newton North High School and to install a new regulator station in HULL STREET (Ward 2). [09-26-08 @11:10 AM]
- #297-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to relocate Pole #223/5 on the westerly side of IRVING STREET ± 129' north of Commonwealth Avenue (Ward 7). [07-21-08 @ 11:02 AM]

REFERRED TO PROG. & SERV., ZONING & PLANNING, PUB. FACIL., PUB. SAFETY AND FINANCE COMMITTEES

- #273-08 <u>ALD. JOHNSON</u> proposing a RESOLUTION to His Honor the Mayor requesting that the Executive and Human Resources Departments develop a comprehensive human capital strategy for the city to include: performance management, talent development, succession planning, and compensation. [07-17-08 @ 9:53 AM]
- #241-08 <u>ALD. SCHNIPPER</u> requesting an update on the progress of the design for the reconstruction of Needham Street. [6-13-08 @ 11:45 AM]
- #208-08 <u>ALD. GENTILE, SALVUCCI AND SCHNIPPER</u> requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05-16-08 @11:47 AM]

REFERRED TO COMMUNITY PRESERVATION & FINANCE COMMITTEES

#147-08

COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY'08 Community Preservation Fund's historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections. [04-01-08 @ 4:10 PM]

COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

#89-08 <u>ALD. PARKER</u> requesting the following:

- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
- B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
- C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02-13-08 @ 12:07 PM]

Re-appointment by Board President

#50-08 PRESIDENT BAKER recommending Joseph Michelson, 94 Park Avenue, Newton be re-appointed as an Aldermanic appointee to the DESIGNER

PUBLIC FACILITIES COMMITTEE AGENDA WEDNESDAY, APRIL 22, 2009 PAGE 5

SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by the Board President

#48-08

ALD. BAKER recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by Board President

#46-08

<u>PRESIDENT BAKER</u> recommending Robert O. Smith, P.E., 55 Chester Street, Newton Highlands be re-appointed as an Aldermanic appointee to the DESIGN REVIEW COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#31-08

<u>ALD. COLETTI</u> proposing a RESOLUTION to His Honor the Mayor expressing a no confidence vote pertaining to the current status of the Newton North High School Construction Project and related Financing Plan. [01-15-08 @ 11:14 AM]

ITEM RECOMMITTED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08 REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#11-08

HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01-02-08 @ 4:53 P.M.]

B) \$1,225,000 from bonded indebtedness

NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.

#352-07

ALD. SANGIOLO AND PARKER request Turner Construction, Project Manger for the Newton North High School Project and the DEP representative overlooking this project to discuss the issues and concerns raised regarding asbestos removal, transportation and disposal for the Newton North site and also information on 5,000 cubic feet of loam being removed to the Elliot Street and Rumford Avenue Yards. [10-17-07 @ 11:54 AM]

#351-07

ALD. PARKER AND SALVUCCI requesting that the Department of Public Works create an inventory and inspection regimen of bridges and culverts less than 20' in length and develop a maintenance plan for all city-owned bridges including those over 20', as recommended by the Undersecretary of Public Works at the Executive Office of Transportation, Robert Rooney. [10-17-07 @12:11 PM]

- #253-07

 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
 - (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08-07-07 @ 3:12 PM]
- #54-07 <u>ALD. SANGIOLO</u> requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [2-9-07 @ 1:46 PM]
- #451-06 <u>KEYSPAN ENERGY</u> petitioning for a grant of location to install and maintain 450' ± of 8" gas main in HULL STREET from the existing 8" gas main in Hull street at 90 Hull Street easterly to the existing 6" gas main in Hull Street at 60 Hull Street. All of which is to replace the existing 4" gas main in Hull Street, which is to be abandoned. [11-15-06 @11:19 AM
- #345-06 <u>ALD. SCHNIPPER</u> requesting that the contingency on smaller Public Buildings projects be increased from 5% to at least 8%.
- #294-06 <u>ALD. SAMUELSON</u> requesting creation of a method for the collection of parking meter receipts to ensure maximum collection.
- #280-06 <u>ALD. SANGIOLO</u> proposing an Ordinance to create a Building Committee made up of Finance, Construction and Building experts in addition to several Aldermen to oversee construction and renovation projects in all municipal buildings.
- #226-06 <u>ALD. LINSKY</u> requesting discussion of initiatives in respect to monitoring of water meter readings to better inform water and sewer users of significant increases in usage.

ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting #224-06(2) further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions. #178-06 ALD. SCHNIPPER, LINSKY AND ALBRIGHT requesting a report on the commissioning of Newton South High School. #159-06 PRESIDENT BAKER & ALD. SCHNIPPER presenting the City of Newton Energy Action Plan for review and such action that may be appropriate by the Board of Aldermen. #155-06 JAMES A. BLACKBURN, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road (a distance of $360'\pm$) to be the width of 45'. #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City. #84-06 **COMMISSIONER OF PUBLIC WORKS** requesting a waiver from the Board of Aldermen of surfacing materials used on the sidewalk of a public way in front of 161 Pond Brook Road, as provided in §26-47 of the City of Newton Ordinances. #424-05 ALD. SANGIOLO & HARNEY requesting an update from the School Department regarding the energy audit that was begun during last year's budget review. #467-04 ALD. YATES AND SCHNIPPER requesting a response from the Commissioner of Public Works to the findings of the Environmental Protection Agency that pollution enters the Charles River from Newton. #386-04 ALD, SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include

ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:

City of Newton.

#321-04(2) <u>ALD. JOHNSON</u> requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.

high performance/life cycle analysis for all municipal construction projects in the

#246-04 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.

- #178-04(2) <u>ALD. LAPPIN</u> requesting an update on progress and implementation of the construction information database.
- #104-04 <u>ALD. YATES</u> requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

REFERRED TO PUB FAC. AND PUB SAF & TRANS. COMMITTEES

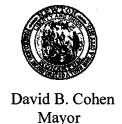
- #35-04 <u>ALD. SAMUELSON AND DANBERG</u> requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.
- #522-03 <u>ALD. PARKER AND LENNON</u> requesting an ordinance amendment to improve enforcement related to snow removal.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

- #309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.
- # 94-99 <u>RALPH S. ROBART</u> 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.

Respectfully submitted,

Sydra Schnipper, Chairman



CITY OF NEWTON, MASSACHUSETTS Department of Planning and Development 09 MAR 10

Michael J. Kruse, Director

Telephone (617)-796-1120

TDD/TTY (617) 796-1089

(617) 796-1142

CITY CLERK E-mail NEWTON, MA. 0215 9 Mkruse@newtonma.gov

March 9, 2009

David A. Olson, Clerk of the Board City of Newton 1000 Commonwealth Avenue Newton, MA 02459

Dear David:

I write to ask that you docket an item to consider leasing space on and around Fire Station No. 10 and/or leasing space on and around the water tank off Ober Road for wireless communication equipment. This request is consistent with one of the recommended revenue enhancement strategies included in the recent Citizens Advisory Group report.

Fire Station No. 10 and the Ober Road water tank are within a ¼ mile of each other. Cell phone antennas could be located at either or both of these locations with the dual objectives of increasing revenue to the City and improving cell phone coverage on the south side of the City. The design criteria in an RFP would require that there is no interference with current operations of the relevant City departments. Also, aesthetic requirements would be strict to minimize the visibility of the antennas while maximizing the number of companies that can be accommodated on each property.

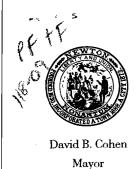
If you have any questions regarding this subject, please call me. Thank you.

cc: Mayor David B. Cohen R. Lisle Baker, President, Board of Aldermen Cheryl Lappin, Ward 8 Alderman Mitch Fischman and John Freedman, Ward 8 Aldermen-at-Large Sanford Pooler, Chief Administrative Officer Susan Burstein, Chief Budget Officer Joseph LaCroix, Fire Chief Tom Daley, Commissioner of Public Works Dan Funk, City Solicitor

- custody of such property. The provisions of section 2-7 shall apply in the event that such city agency or officer declares such property available for sale or lease.
- (8) In any instance where the lease of city owned property for wireless communication equipment is subject to the requirement of a special permit pursuant to section 30-18A, the following procedures shall apply:
 - a) The executive department shall submit a proposal for such lease to the board of aldermen for approval which proposal shall indicate the location of the city owned property for which a lease is sought and such other relevant information as may be available as to the likely types of wireless communication equipment that may be placed at the site. In preparing the proposal, the executive department consultation shall be made with such city departments, aldermen for the ward involved and neighborhood groups as the executive department may consider appropriate.
 - b) At the earliest opportunity, the board of aldermen shall, for the purposes of this section, assign the proposal for public hearing before its committee dealing with matters of public buildings and this committee shall hold a public hearing. Due notice of such public hearing shall be given to the abutters of the city owned real property which is proposed for lease and to the abutters of such abutters. Said notice shall include the location of the property proposed for lease for wireless equipment and, if available, a description as to the likely types of wireless communication equipment that may be placed at the site. The committee shall deliberate and, if recommending approval, may affix such restrictions and conditions to the lease terms, other than financial conditions, as it deems in the public interest. The committee shall make a recommendation to the board of aldermen within forty-five (45) days following the public hearing as to whether the proposed lease is in the public interest.
 - c) Within sixty (60) days of receipt of the committee report, the board of aldermen shall vote as to whether to authorize the mayor to lease such city owned property for wireless communication equipment. If the vote is in the affirmative, then the mayor may proceed to issue a request for proposals on such terms and conditions as determined by the mayor to be in the public interest. If the vote is in the negative, then the mayor shall not lease such property for wireless communication equipment, provided, however, that nothing herein shall be construed to preclude the board from authorizing the mayor to lease such property pursuant to a subsequent request to lease such property.
 - d) The requirement of notice and a public hearing may be waived by a three-fourths vote of those members of the board of aldermen present and voting.
- (9) In any sale of city owned real property for which community preservation funds have previously been expended to rehabilitate or restore historic resources pursuant to the provisions of the Community Preservation Act, G.L. c. 44B, such real property shall be bound by a perpetual historic preservation restriction pursuant to G.L. c. 184, sec. 31-33 held by the City or its designee, in a form acceptable to the Massachusetts Historical Commission.
- (10) The requirements of this section that are not otherwise required by law or by charter may be waived in whole or in part by a two-thirds (2/3) vote of those members of the board of

aldermen present and voting.

(Rev. Ords. 1973, § 2-10; Ord. No. 222, 6-6-77; Ord. No. 315, 2-20-79; Ord. No. S-52, 4-2-84; Ord. No. S-52A; Ord. No. T-31, 6-5-89; Ord. No. T-212, 1-21-92; V-209, 11-2-98; Ord. No. X-196, 03-06-06; Ord. No. X-243, 12-4-06; Ord. No. Z-28, 05-19-08)



City of Newton, Massachusetts Office of the Mayor

Telephone (617) 796-1100 Telefax (617) 796-1113 TDD (617) 796-1089 E-mail dcohen@newtonma.gov

April 14, 2009

Honorable Board of Aldermen Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request appropriate from parking meter receipts the sum of forty thousand dollars (\$40,000) for the purpose of purchasing streetlight foundation, poles and fixtures for the Farlow Hill neighborhood. Conduits have been installed to replace gas light with more efficient electric fixtures. This is an environmentally responsible conversion that will pay for itself in less than ten years, as well as reduce maintenance costs to the department.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen Mayor

DBC: srb

FROM: PARILING METER RECEIPTS
14 D401-1901

40,000

TO: FARLOW HILL STREET LIGHTS

C401066-586015

1000 Commonwealth Avenue Newton, Massachusetts 02459 () 04/14/2009



City of Newton



David B. Cohen Mayor

DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER 1000 Commonwealth Avenue Newton Centre, MA 02459-1449

> CITY CLERK NEWTON, MA. 02159

R 14 PH 5: 32

TO:

Honorable David B. Cohen, Mayor

THRU:

Sanford Pooler, Chief Administrative Officer

Susan Burstein, Chief Budget Officer

FROM:

Thomas E. Daley, P.E., Commissioner

RE:

Appropriation of \$40,000 for 17 streetlight foundations, poles, and

fixtures for Farlow Hill

DATE:

April 13, 2009

I write to ask you to authorize expenditure of \$40,000 to purchase new streetlight foundations, poles, and fixtures for the Farlow Hill neighborhood. In 2008, the Department of Public Works resurfaced several streets in this neighborhood, including Franklin Street, Beechcroft Street, and Shorncliffe Road. As part of this project, electric conduits and handholes were installed so that the existing 17 gaslights could be converted to electricity. The labor and materials costs for the conduit installation were approximately \$30,000. The energy costs associated with low wattage electric lights are less than 10% the current costs for gas lights. The Commissioner of Inspectional Services, however, has rejected DPW's original proposal to retrofit the old gaslight poles with electric fixtures and requires the installation of new foundations and poles.

Given the resources and funds already invested in the project and the associated energy savings, I like to request an appropriation that will allow completion of the project, per the requirements set out by Commissioner Lojek. The \$40,000 cost estimate is based on vendor quotes for new foundations, poles, and fixtures (~\$2,300 per location). The net energy savings associated with the conversion is approximately \$700 per month at current gas and electricity prices. The payback time for this project is calculated as: (\$30,000 already spent + \$40,000 additional for poles & fixtures) = \$70,000 / \$700 savings per month (assuming no increase in gas costs) = 100 months, or 8.33 years. A payback period of less than 10 years is appropriate for this type of project and will likely be faster, given historic annual increases in natural gas costs.

cc:

- J. Lojek, Commissioner of Inspectional Services
- D. Turocy, Deputy Commissioner
- C. Schuckel, Traffic Engineer

Telephone: (617) 796-1009

Fax: (617) 796-1050

tdaley@newtonma.gov

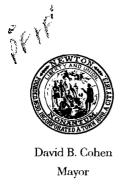
CITY OF NEWTON, MASSACHUSETTS RECEIPTS RESERVED FOR APPROPRIATION FUND -PARKING METER RECEIPTS SCHEDULE OF MONTHLY COLLECTIONS BY FISCAL YEAR

July 1, 2008 - February 28, 2009

(with comparative totals for the five previous years)

CURB METER REVENUE:	Fiscal Year 2009	Fiscal Year	Fiscal Year 2007	Fiscal Year 2006	Fiscal Year 2005	Fiscal Year 2004
Jūly	\$ 54,480 \$	52,725 \$	43,467 \$	41,704 \$	50,206 \$	51,883
August	55,744	53,913	55,441	49,612	48,751	42,222
September	47,756	47,739	46,092	51,164	45,482	51,262
October	53,829	54,722	53,143	40,992	41,191	45,758
November	41,605	41,960	50,201	40,612	45,982	40,769
December:	55,859	41,882	41,299	39,401	37,779	36,871
January	38,384	41,499	46,175	37,158	31,751	37,243
Pebruary 2007	45,904	42,748	34,793	32,471	27,844	39,152
March	-01"C9 3854889788581.5441.541.	49,421	42,831	52,463	39,672	47,281
April		57,893	48,511	43,392	45,256	47,008
May		55,558	66,751	52,410	48,079	45,789
June	<u> </u>	47,864	54,838	50,055	54,377	43,364
TOTAL REVENUE - first eight months of fiscal year	\$ 393,561 \$	377,188 \$	370,611 \$	333,114 \$	328,986 \$	345,160

OFF STREET METER REVENUE:	Fiscal Year	Fiscal Year	Fiscal Year	Fiscal Year	Fiscal Year
	2008	2007	2006	2005	2004
July \$ 44,735 \$ August 42,541 September 51,161 October 44,227 November 35,581 December 35,810	43,161 \$ 54,621 44,516 59,643 51,059 40,339	45,989 43,886 42,494 51,059 46,059 59,566	29,629 37,055 26,023 30,227 27,997 32,738	\$ 35,448 34,132 31,484 31,155 34,682 32,856	30,321 31,722 34,732 31,529 30,304
January 37,406 February 47,896 March	57,234	51,110	35,137	26,186	26;445
	41,577	45,234	33,910	39,145	28;841
	52,419	52,209	34,226	43,900	35,300
April May June	50,824	54,382	31,837	28,846	34,174
	48,445	45,155	37,461	34,558	32,760
	54,958	47,872	35,637	35,442	36,244
TOTAL REVENUE - first eight months of fiscal year \$ 339,357 \$	392,149 \$	385,397			



City of Newton, Massachusetts Office of the Mayor

#100-09

Telephone (617) 796-1100

Telefax (617) 796-1113 TDD (617) 796-1089

E-mail dcohen@newtonma.gov

March 31, 2009

Honorable Board of Aldermen Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate sixty thousand, five hundred twenty three dollars (\$60,527) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget. This sum is necessary to cover the higher than usual fuel cost. The Building Department was not included in the earlier request.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen Mayor

DBC: srb

City of Newton



David B. Cohen Mayor

PUBLIC BUILDINGS DEPARTMENT

A. NICHOLAS PARNELL, AIA, COMMISSIONER

Telephone: (617) 796-1600 Fax: (617) 796-1601 TTY: (617) 796-1089

TTY: (617) 796-1089 52 ELLIOT STREET NEWTON HIGHLANDS, MA 02461-1605

March 31, 2009

The Honorable David B. Cohen Mayor Newton City Hall 1000 Commonwealth Avenue Newton Centre, MA 02459

RE: Public Buildings Department FY 09 Utility Accounts Shortfall

Dear Mayor Cohen:

The Public Buildings Department respectfully requests the sum of \$60,526.30 to cover the increased costs of utilities in various department facilities and gasoline for department vehicles for FY 09.

Attached is a spreadsheet that outlines those utilities that will require additional funds and the cost to provide all utilities for the remaining of the FY 09 budget.

Should you have any questions regarding this matter, please feel free to contact my office.

Sincerely,

A. Nicholas Parnell, AIA

Commissioner of Public Buildings

ANP:dla Enclosure

CC: Sandy Pooler, Chief Administrative Officer
Susan Burstein, Chief Budget Officer
Arthur F. Cabral, Budget & Project Specialist

CITY CLERK

US MAR 31 PN 6: 1

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	#2 Fuel Oil						
Building	Projected Cos	<u>ts</u>	Curr	ent Balance	Fu	nding +/-	
City Hall	\$	27,832.59	\$	3,229.50	\$	(24,603.09)	
Carr School	\$	-	\$	3,797.20	\$	3,797.20	
Brigham House	\$	-	\$		\$	_	
Aubumdale Library	\$	4,650.64	\$	-	\$	(4,650.64)	
Public Buildings Department	\$	1,278.06	\$	852.04	\$	(426.02)	
Winchester St Storage Bldg	\$	543.96	\$	416.92	\$	(127.04)	
Tyler Terrance Garage	\$	-	\$	-	\$		
Totals	\$	34,305.25	\$	8,295.66	\$((26,009.59)	
			Elec	tricity		· · · · · · · · · · · · · · · · · · ·	

	Natural Gas								
Proj	ected Costs	Cur	rent Balance	Fu	nding +/-				
\$	24,000.00	\$	6,625.12	\$	(17,374.88)				
\$	15,450.00	\$	7,816.06	\$	(7,633.94)				
\$	1,713.97	\$	518.57	\$	(1,195.40)				
\$	-	\$	-	\$	-				
\$	1,905.00	\$	2,109.50	\$	204.50				
\$	-	\$	-	\$	-				
\$	·	\$	-	\$	-				
\$	43,068.97	\$	17,069.25	\$ ((25,999.72)				

City Hall
Carr School
Brigham House
Auburndale Library
Public Buildings Department
Winchester St Storage Bldg
Tyler Terrance Garage

Totals

		Elec	ctricity		
Projected	I Costs	Cum	ent Balance	<u>Fu</u>	nding +/-
\$	40,410.38	\$	37,073.65	\$	(3,336.73)
\$	11,977.00	\$			3,653.22
\$	1,713.97	\$	1,518.57	\$	(195.40)
\$	•	\$	-	\$	-
\$	2,752.00	\$	3,952.81	\$	1,200.81
\$	350.00	\$	400.00	\$	50.00
\$	40.70	\$	50.00	\$	9.30
\$	57,203.35	\$	58,575.25	\$	1,371.90

Gasoline								
ected Costs	Current	Balance	Fu	nding +/-				
18,989.06	\$	9,100.17	\$	(9,888.89)				
10 000 00	æ	n 100 17	Œ	/0 988 PM				
	18,989.06	·	18,989.06 \$ 9,100.17	ected Costs				

Total request

\$(60,526.30) *

*Breakdown of request

(12,113.43)

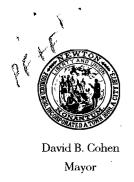
(14,271.38) (18,703.94)

(14,271.38) (05.174.05) (05.274) (05.274) (05.274) (05.274) (05.274) (05.246) (05.24

(9,888.89)

09 MAR 31 - PN 6: 11

(60,526.30) \$



City of Newton, Massachusetts Office of the Mayor

#99-09

Telephone (617) 796-1100

Telefax (617) 796-1113 TDD

(617) 796-1089 E-mail dcohen@newtonma.gov

March 31, 2009

CITY CLERK NEWTON, MA. 02159

Honorable Board of Aldermen Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate thirty-eight thousand, two hundred sixty-one dollars (\$38,261) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget. The Building Department has faced a number of extraordinary HVAC repairs that were larger than could have been anticipated.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen

Mayor

DBC: srb

City of Newton



David B. Cohen Mayor

PUBLIC BUILDINGS DEPARTMENT

A. NICHOLAS PARNELL, AIA, COMMISSIONER

Telephone: (617) 796-1600

Fax: (617) 796-1601 TTY: (617) 796-1089 52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

March 31, 2009

The Honorable David B. Cohen Mayor Newton City Hall 1000 Commonwealth Avenue Newton Centre, MA 02459

RE: Public Buildings Department FY09 Contractual Services Funding Shortfall

Dear Mayor Cohen:

The Public Buildings Department respectfully requests the sum of \$38,261 to cover the shortfall in contractual maintenance for FY09.

This fiscal year, an extraordinary amount of funds have been spent on repairs to various HVAC equipment. Attached is a summary of expenses for the contractual maintenance account.

Should you have any questions regarding this matter, please feel free to contact my office.

Sincerely,

A. Nicholas Parnell, AIA

Commissioner of Public Buildings

ANP:dla Enclosure

CC: Sandy Pooler, Chief Administrative Officer Sugan Burstein, Chief Budget Officer Arthur F. Cabral, Budget & Project Specialist FY 09 HVAC EXTRAORINARY REPAIRS/UPGRADES

,#<u>99</u>-09

1 HVAC REPAIRS

A. B. C. D. E.	MAIN LIBRARY BURNES CRAFTS STREET STAB ELLIOT STREET STABL	MAJOR BURNER REPAIR R CONTROL REPLACEMENT LE BURNER REPLACEMENT E BOILER PIPING REPAIRS NITY CENTER CONDENSATE PUMP REPAIRS	\$ 7,94 \$ 12,58 \$ 7,75 \$ 6,02 \$ 3,96	0 * 0 ** 4 *
		TOTAL	N. C.	\$ 38,261
* WORK C	OMPLETED	**WORK IN PROGRESS	CITY CHARTS	
GRAND TO	OTAL OF REQUESTED A	ADDITIONAL FUNDING	A.E. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7.	3 4 >
			60	

(The department typically budgets \$45,000 for HVAC related items. The current cost to date is \$83,261.)



NEWTON HISTORY MUSEUM



at The Jackson Homestead

David B. Cohen, Mayor Cynthia Stone, Director

December 5, 2008

Joyce Moss, Chair Community Preservation Commission City of Newton

Dear Joyce,

Please find attached a copy of our application for CPA funds to restore the exterior of the Jackson Homestead. This proposal is being submitted on behalf of the Newton History Museum and the city's Public Building Department under Nick Parnell. The funding for this project will flow though the latter with input from the former.

As you are aware, the Board of Aldermen has recommended that we submit this proposal to your committee. We would like to complete the restoration of our exterior as early as possible in the 2009 calendar year. In 2009 we are celebrating the 200th anniversary of the construction of the Jackson Homestead with a variety of public programs and events. Having the building in prime condition will reflect well on the value which the city of Newton puts on its historic properties.

Cordially,

Cynthia Stone Director

Headquarters of the Newton

Historical Society

Division 2 - Site Work and Demolition Remove shutters, shutter holdbacks, storm windows for Scaffolding/Staging Remove and Dispose of roof shingles and understanding staging.		\$ \$ \$	2,000.00 10,000.00 4,500.00	\$	16,500.00
Division 6 Wood and Plastic					
Provide new custom bulkhead door		\$	2,000.00		
Replace 20' length of wood gutter			1,500.00		
Roof eave repair		\$ \$ \$	5,000.00		
Provide new ridge vents		\$	3,500.00		
Wood repair		\$	4,000.00		
	Division 6 - Sub Total:			\$	16,000.00
Division 7 - Thermal and Moisture Protect	etion_				
Provide new lead coated copper and coppe	r flashings at chimneys	\$	8,000.00		
Provide new aluminum downspouts and acc	cessories	\$	2,000.00		
Provide new asphalt roof shingles and unde	erlayment-30 sq	\$	10,500.00		
	Division 7 - Sub Total:			\$	20,500.00
Division 8 - Doors and Windows Not Use	<u>d</u>				
Division 9 - FINISHES					
Treat existing and new gutters with preserva	ativo	\$	1,000.00		
Paint exterior including trim, decks, shutters,		\$	30,000.00		
<u> </u>	Division 9 - Sub Total:	Ψ	30,000.00	\$	31,000.00
	Division 5 Gub Fotal.			Ψ	01,000.00
Division 10 - Specialties					
Provide new shutterdogs at all windows		\$	7,500.00		
С	Division 10 - Sub Total:			\$	7,500.00
Division 16 - Electrical - Not Used					
Construction Budget Subtotal:		\$	91,500.00		
General Bonds and Insurance (2%):		\$	1,830.00		
General Conditions (10%):		\$	9,150.00		
Sub Total:			102,480.00		
G.C. Overhead and Profit (15%):		\$ \$	15,372.00		
Construction Contingency- 15%		\$	15,372.00		
TOTAL DECION DEVEL COMENT SUPER	.	.	400 004 00		
TOTAL DESIGN DEVELOPMENT BUDGE	l:	\$	133,224.00		

City of Newton



David B. Cohen Mayor

Newton, Massachusetts Fy09 COMMUNITY PRESERVATION PROPOSAL

Submit by 4 pm, 5 December 2008 to:

Alice E. Ingerson, Community Preservation Program Manager Newton Planning and Development Department 1000 Commonwealth Ave., Newton, MA 02459 aingerson@newtonma.gov 617.796.1144





Froposals must follow instructions in the current Community Preservation Handbook, available upon request and online at www.ci.newton.ma.gov/cpa. You may adjust spaces, but use NO MORE THAN 1 PAGE to answer all questions on this page.

Name & title / affiliation, mailing address, email, daytime phone, & any other way we should contact you

Project CO1	(fax, mobile phone,) Star (*) name of the project manager, who will track budget & submit updates.							
Ms. Cynthia S Director, New 527 Washingt cstone@newto	City of Newton, 52 Elliot St, Nev	* Mr. Nicholas Parnell City of Newton, Commissioner of Public Buildings 52 Elliot St, Newton Upper Falls MA 02464 nparnell@newtonma.gov 617.796.1600						
Project TITLE	Exterior Res	Exterior Restoration of Jackson Homestead						
LOCATION	527 Washingto	Full street address (with zip code) or other precise location. 527 Washington Street Newton, MA 02458						
FUNDING CATEGORIES	CHECK ALL THAT APPLY.	COMMUNITY HOUSING		X HISTORIC RESOURCES		OPEN SPACE	RECREATION	
BUDGET ATTACH DETAIL SEPARATELY.	•		THER FUNDS TO BE USED: 18,900		**TOTAL PROJECT COST: \$155,144			
SUMMARY	Summarize go	als & benefits in NO MO	RE'	THAN 300 WORDS (staff will	edit lor	nger summaries	s to fit that limit).	

The goal of this project is to restore the exterior of the Jackson Homestead so it may continue to serve as Newton's History Museum and a link to important early residents of Newton and the Underground Railroad. The major physical needs of the Homestead have not been addressed since the late 1990's. Peeling paint and an intermittently leaky roof, is putting the structure of Newton's preeminent historic house at risk. In 2009 we are celebrating the 200th anniversary of the Homestead's construction----what better way to celebrate it than to restore it prime condition!

The work includes:

Wood Repair: of deteriorating storm window sashes, sills, shutters and trim and creation of new bulkhead doors **Exterior Painting:** of siding, brick, chimneys, gutters, downspouts, trim, shutters, windows, storm doors, entries, decks, porches, etc.

Roof: removal of asphalt shingle roof and installation of new synthetic roof shingles, underlayment, flashing and accessories

Other: removal and replacement of chimney flashing, recaulking of windows and replacement of glass where necessary, limited gutter replacement and oiling of wood gutters.

(For more detail see Project Manual attached to this proposal.)

In addition, this project will require dust control and other work necessary for the Homestead to stay open during the 3 months that this project will require. In preparation for this project, the Museum will need to move collection items out of its attic so that they do not get damaged as the roof is repaired.

This project will allow the Jackson Homestead to continue serving the people of Newton through its exhibitions, programs, and collections as it preserve this historic building and collections.

p. 3 of 4

1. HOW WILL		COMMUNITY HOUSING	HISTORIC RESOURCES	OPEN SPACE	RECREATION
CP FUNDS BE USED?	acquire				
	create		NOT ALLOWABLE		
allowable IF	preserve		X		
resource was acquired or created with CP funds	support		NOT ALLOWABLE	NOT ALLOWABLE	NOT ALLOWABLE
	rehabilitate/restore		X		

You may adjust spaces but USE NO MORE THAN ONE PAGE to answer all questions on this page.

Attach supporting information on separate pages if needed (see checklist)

2. **NEEDS & PRIORITIES:** How does this project address needs or priorities identified in the Community Preservation Plan, Comprehensive Plan, Open Space & Recreation Plan, Consolidated Plan for Housing & Community Development, or other citywide plans? (Short quotes with plan title, year & page.)

Newton's Comprehensive Plan envisions that by 2015 Newton will be nationally recognized for its innovative, community-based approach to "planning with history." The FY08 Newton Community Preservation Plan (NCPP) identifies the Newton History Museum as "a guiding force in creating and maintaining public awareness of the need to preserve Newton's historic resources." Together, these two plans highlight the need to use historical resources as a planning tool and the role of the Newton History Museum in that process.

Through its programs, exhibitions, and collections the Newton History Museum at The Jackson Homestead is uniquely qualified to serve the community of Newton as the major resource about local history. In addition, the Jackson Homestead is itself a valuable historic artifact, unveiling the story of a prominent family in Newton over time and Newton's role in national history as a site on the Underground Railroad. This project not only preserves this important historic building but also the significant historic collections it contains.

The Jackson Homestead was listed on the NR (1978) and has been designated as a local landmark.

3. OTHER FUNDING: What additional funding have you obtained or are you pursuing? Attach commitment letters or summaries/cover sheets from grant applications.

Architects' fees (\$18,900) to cover the cost of specifications development and project oversight have been allocated to the project through the city's Public Buildings Department. The architects continue to have considerable responsibility in the project in terms of managing on-going project meetings and insuring that the project is implemented to high standards. CSS Architects, one of the department's on-call architects with experience with historic buildings, has been selected.

4. STEWARDSHIP: How will the project be maintained after CP funds have been spent? (Hint: "through the regular City budget" is seldom a persuasive answer.)

The Jackson Homestead is owned by the city of Newton so it is cared for by the Public Buildings department of the city on an on-going basis. In addition, the Trustees of the Jackson Homestead, with assistance from the Board of the Newton Historical Society have oversight responsibility of the Museum. This is exercised, in this case, by the museum's Buildings and Grounds Committee which is made up of volunteers who are professional architects and contractors. This committee reviews the Homestead's physical condition bi-annually and makes recommendations about restoration and maintenance priorities. This year, this committee is chaired by Jonathan Kantar.

5. COMMUNITY CONTACTS: List email addresses and/or phone numbers for at least 3 people willing to talk with us about community support for the project and the project managers' qualifications. At least 2 of these contacts should be from outside the project's immediate neighborhood; none should be the project manager.

Marcia Johnson, alderman, 617-965-4920, mjohnson2newtonma.gov Brian Yates, alderman, 617-244-2601, byates@newtonma.gov Claudia Wu, preservation activist, 617-965-7665, claudiaswu@netscape.net **Draft Project TIMELINE** If this project is funded, what critical milestones should we use to track its progress? If or when your project is funded, CP staff will work with you to add missing steps and participants.

Project TITLE: Exterior Restoration of Jackson Homestead								
STEPS BIG steps, SHORT descriptions!	ASSISTANCE REQUIRED What must other organizations or City depts. do (raise funds, issue permits, etc.)?	START season/year	COMPLETE season/year	COST estimate				
1 Procure funding from CPA	Public Buildings Department Newton History Museum Department	Now	Late February	Staff time				
2 Project put out to bid and contractor(s) selected	Public Buildings Department	March 2009	April 2009	Staff time				
3 Move Collections out of attic	Collections committee of NHM	April 2009	July 2009	\$3000				
4 Implement Project	Architects, PBD, contractors, B&G Committee of NHM	April 2009	July 2009	\$133244				
5 Wrap up details—evaluation		July 2009		Staff time				
6								
7								
8								

EXTERIOR RESTORATION At the Timothy Jackson Homestead 527 Washington St, Newton, MA

■ OWNER: City of Newton

Purchasing Department Room 204

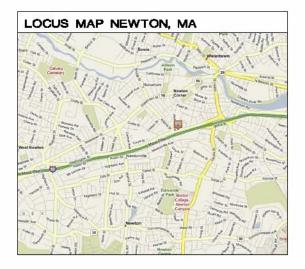
1000 Commonwealth Ave., Newton, MA 02459

(617) 796-1220

■ ARCHITECT: CSS Architects Inc 107 Audubon Road.

Building Two, Suite 300 Wakefield, MA 01880

(781) 245-8400 Fax (781) 245-9372



LIST OF CONSTRUCTION DRAWINGS

T1 TITLE SHEET

AD-1 DEMOLITION ELEVATIONS

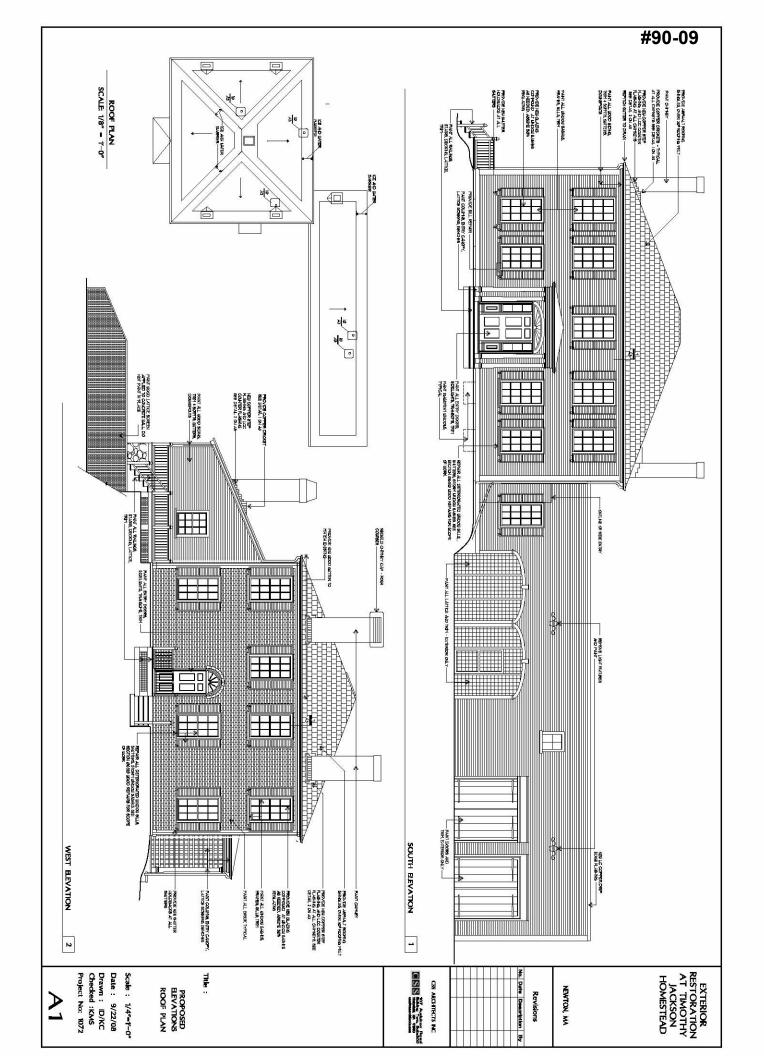
AD-2 DEMOLITION ELEVATIONS

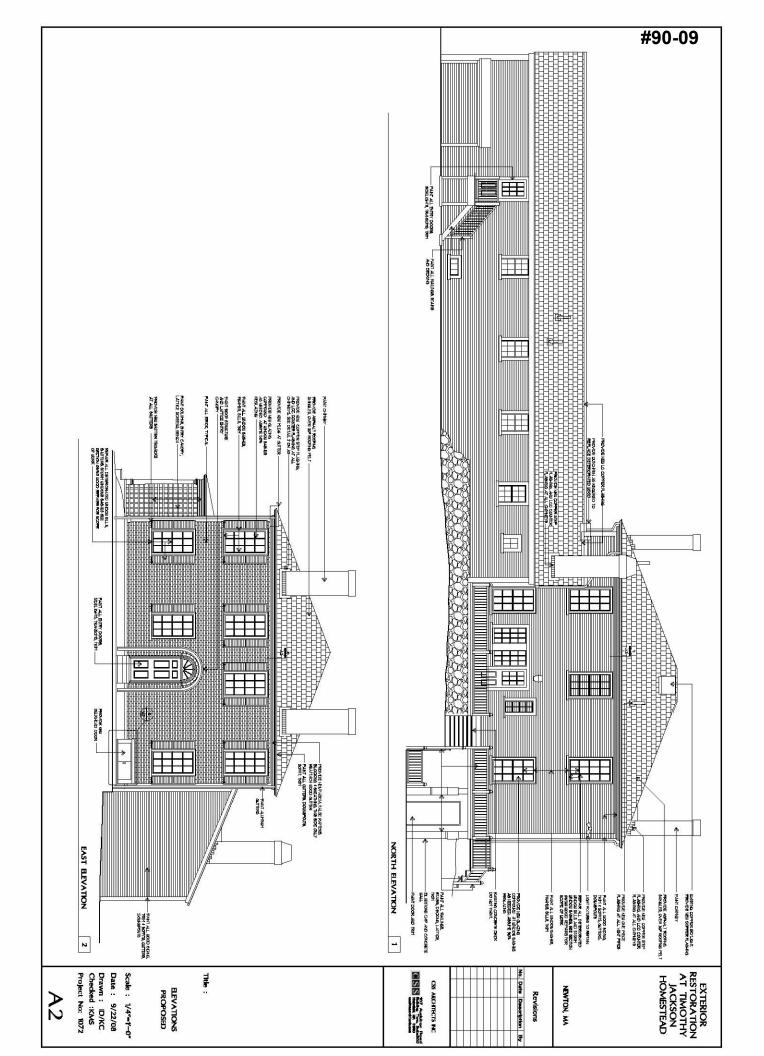
A-1 PROPOSED ELEVATIONS

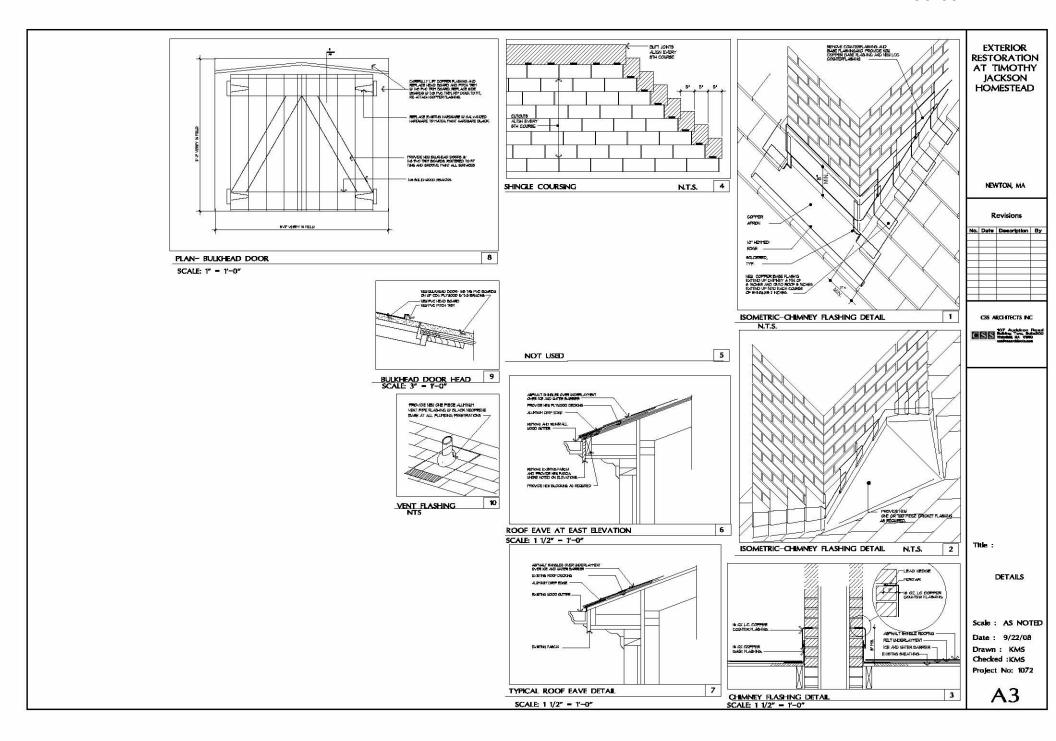
A-2 PROPOSED ELEVATIONS

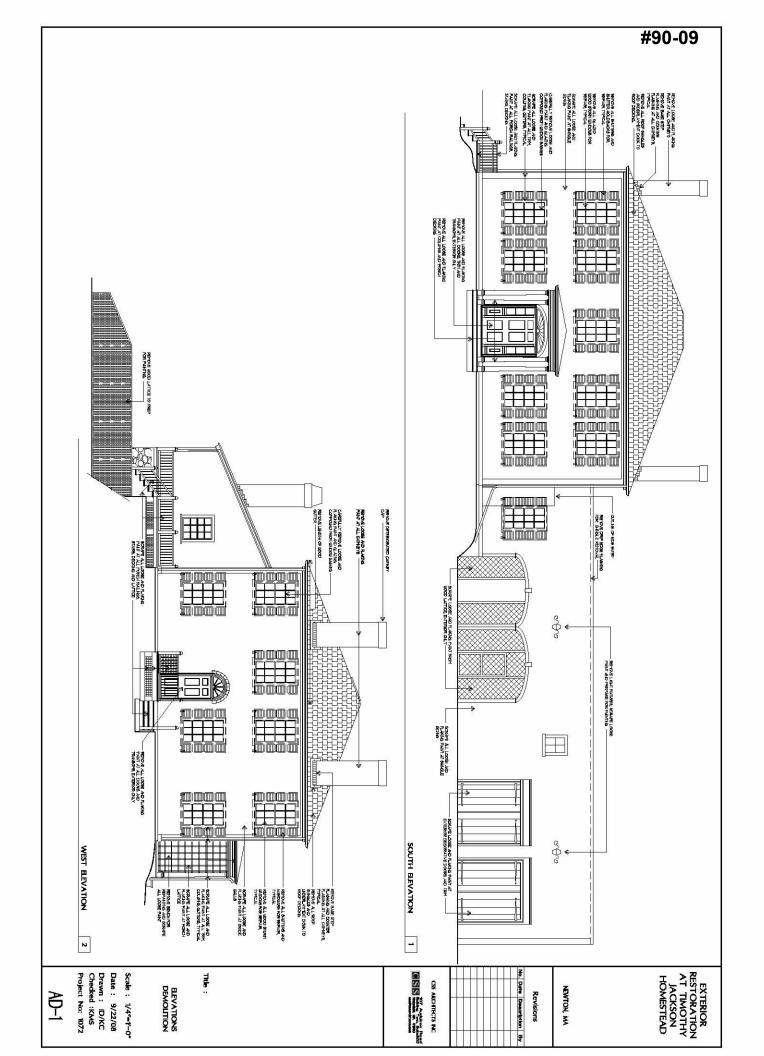
A-3 DETAILS

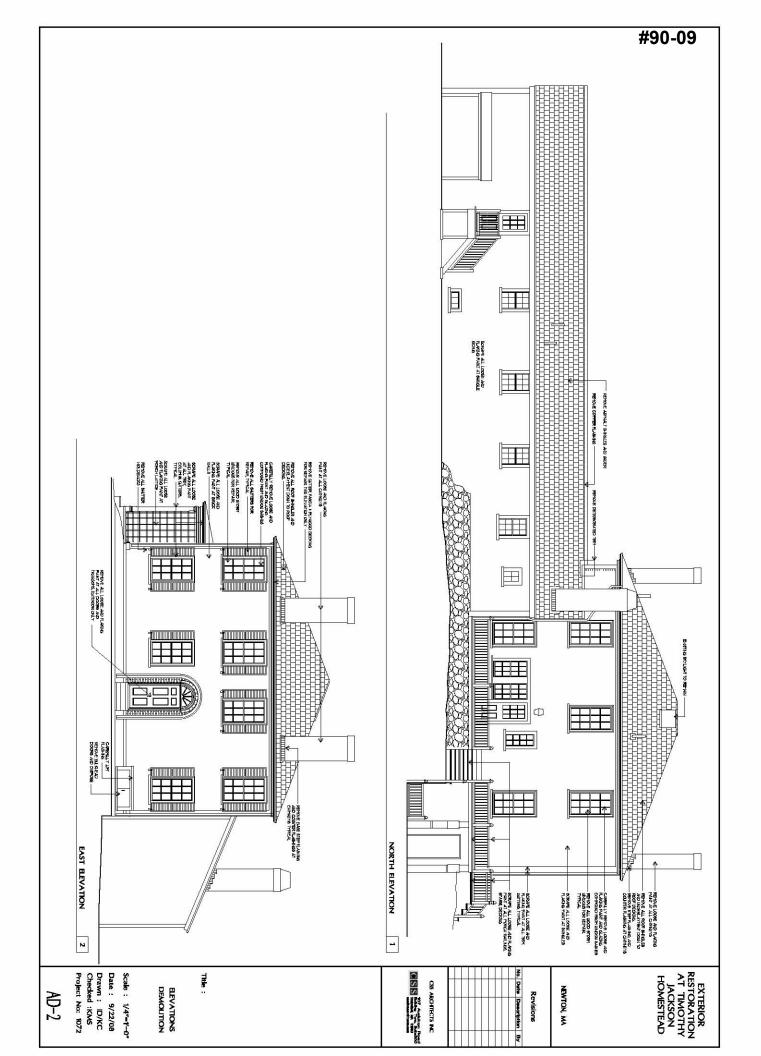
SET #_____











Jackson Homestead Exterior Painting and Roof Replacement







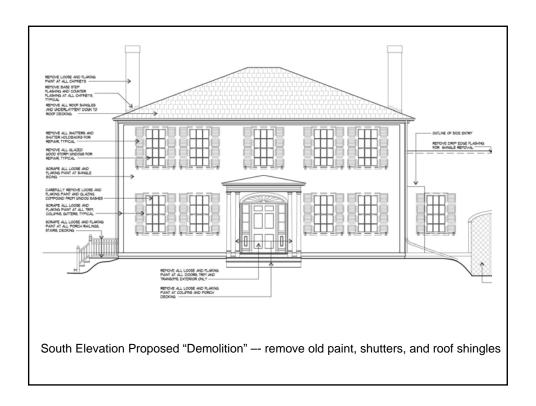


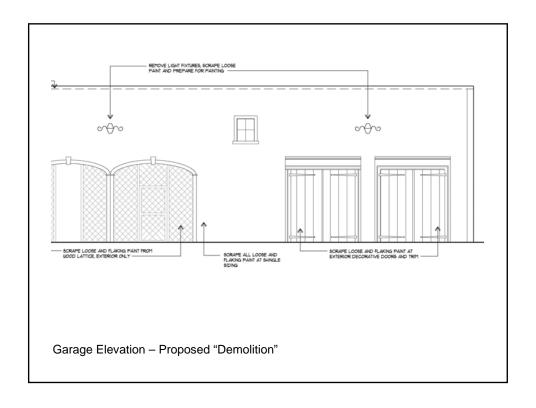


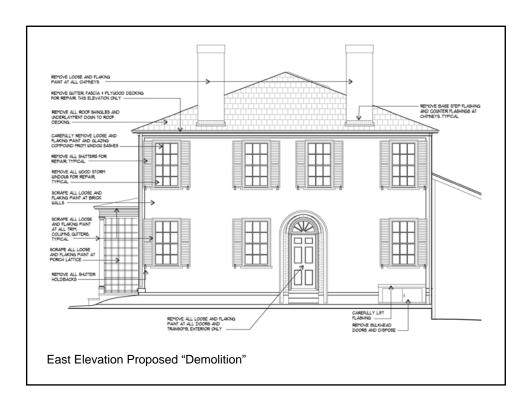


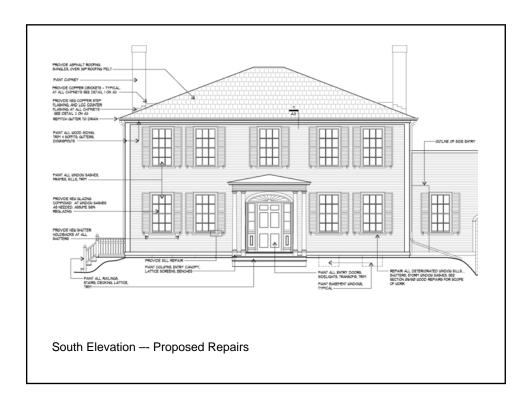


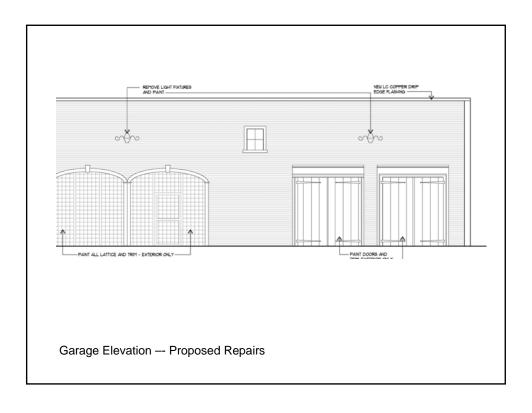


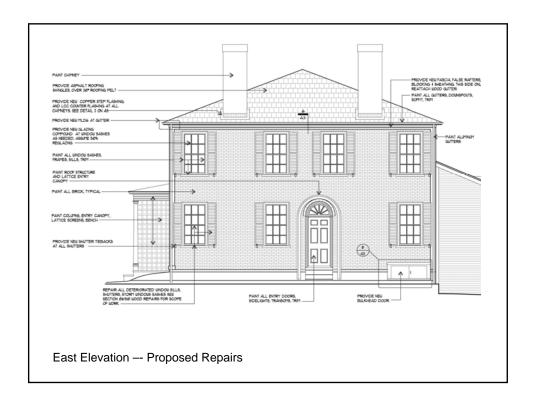












Construction Estimate

8/27/08 prepared by CSS Architects, Inc.

\$ 16,500.00

\$ 16,000.00

\$136,224.00

Site Work and Demolition

Wood and Plastic

Thermal and Moisture Protection \$ 20,500.00 Finishes & Paint \$ 30,000.00 New shutterdogs for windows \$ 7,500.00 \$ 91,500.00 Construction Budget Subtotal: General bonds and insurance (2%) 1,830.00 General Conditions (10%) 9,150.00 Subtotal \$ 102,480.00 G.C. Overhead and Profit (15%) 15,372.00 Construction Contingency (15%) \$ 15,372.00 **DESIGN & DEVELOPMENT BUDGET:** \$133,224.00 Collections moving & storage during repairs: \$ 3,000.00

TOTAL PROJECT BUDGET:

8

Division 2 - Site Work and Demolition			•
Remove shutters, shutter holdbacks, storm windows for repainting	\$	2,000.00	
Scaffolding/Staging	\$	10,000.00	
Remove and Dispose of roof shingles and underlayment -30 sq	\$	4,500.00	
Division 2 - Sub Total:			\$ 16,500.00
Division 6 Wood and Plastic			
Provide new custom bulkhead door	\$	2,000.00	-
Replace 20' length of wood gutter	\$	1,500.00	
Roof eave repair	\$	5,000.00	
Provide new ridge vents	\$	3,500.00	•
Wood repair	\$	4,000.00	
Division 6 - Sub Total:	•		\$ 16,000.00
Division 7 - Thermal and Moisture Protection			
Provide new lead coated copper and copper flashings at chimneys	\$	8,000.00	
Provide new aluminum downspouts and accessories	\$	2,000.00	
Provide new asphalt roof shingles and underlayment-30 sq	\$	10,500.00	
	•	,	
Division 7 - Sub Total:			\$ 20,500.00
<u>Division 8 - Doors and Windows Not Used</u>			
Division 9 - FINISHES			
Treat existing and new gutters with preservative	\$	1,000.00	
Paint exterior including trim, decks, shutters, windows	\$	30,000.00	
Division 9 - Sub Total:	•		\$ 31,000.00
Division 10 - Specialties			
Provide new shutterdogs at all windows	\$	7,500.00	•
Division 10 - Sub Total:	Ψ	. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$ 7,500.00
Division 16 - Electrical - Not Used		÷	
Division to - Electrical - Not Osed			
Construction Budget Subtotal:	\$	91,500.00	
General Bonds and Insurance (2%):	\$	1,830.00	
General Conditions (10%):	\$	9,150.00	
Sub Total:	\$	102,480.00	
G.C. Overhead and Profit (15%):		15,372.00	
Construction Contingency- 15%	\$	15,372.00	
TOTAL DESIGN DEVELOPMENT BUDGET:	\$	133,224.00	
Cost of Packing and Moving Attic Collections	\$	3,000.00	
TOTAL PROJECT BUDGET:	\$	136,224.00	
	*		

City of Newton



David B. Cohen Mayor

PUBLIC BUILDINGS DEPARTMENT

A. NICHOLAS PARNELL, AIA, COMMISSIONER
Telephone (617) 796-1605
FAX (617) 796-1601
52 ELLIOT STREET
NEWTON HIGHLANDS, MA 02461-1605

To: Honorable Board of Aldermen

From: A. Nicholas Parnell, AIA, Commissioner

Date: February 23, 2006

Re: Index of Significant City Owned Buildings

Please find attached, a list of City owned buildings of significance. The list was compiled by the Public Buildings Preservation Task Force. This list has become an important document in directing the Task Force's efforts in revitalizing historic structures throughout the City.

1952

1953

1950

1907

INDEX OF CITY OWNED BUILDINGS IN NEWTON, MASSACHUSSETS BY SIGNIFICANCE

		· '	
	I. Properties of Highest	Significance	
1	0 Centre Street	East Parish Burying Ground	NA
2	527 Washington Street	Jackson Homestead	1809
3	0 Winchester Street	South Burying Ground	NA
4	0 River Street	West Newton Burying Ground	NA NA
•	o raver ducer	West Newton Burying Ground	INA
	II. Properties of Major Si	gnificance	
1	375 Auburn Street	Plummer Memorial (Auburndale) Library	1927
2	229 Cabot Street	Cabot School	1929
3	1000 Commonwealth Ave	City Hall & War Memorial	1932
4	1164 Centre Street	Fire Alarm Headquarters	1928
5	25 Chestnut Street	Police Annex (West Newton Libray)	1926
6	90 Crafts Street	Crafts Street Stable	1896
7	10 Dolphin Road	John Ward Elementary School	1928
8	244 Dudley Street	Kennard Estate	1907
9	74 Elliot Street	Elliot Street Stable	1926
10	330 Homer Street	Theodore Mann Library	1991
11	30 or 44 Rogers Street	Crystal Lake Bath House	1930
12	81 Tyler Terrace	Newton Centre Field House (former Trinity Church)	1892
13	124 Vernon Street	Boys & Girls Library/ Rosedale-Chaffin House	1848
14	345 Walnut Street	Senior Center (Newtonville Library)	1938
15	1321 Washington Street	Police Headquarters	1931
16	130 Wheeler Road	Oak Hill Middle School	1936
	III. Properties which are	Significant	
1	1608 Beacon Street	Waban Library	1929
2	1697 Beacon Street	Angier School	1921
3	1294 Centre Street	Health Department (Newton Centre Library)	1927
4	125 Derby Street	Franklin School	1938
5	141 Grove Street	Williams School	1950
6	20 Hartford Street	Brigham House (Newton Highland Library)	1886
7	21 Minot Place	Frank Ashley Day Middle School	1972
8	191 Pearl Street	Lincoln-Eliot School	1939
9	101 Vernon Street	Underwood School	1924
	IV. Properties which are	Notable	
1	140 Brandeis Road	South High School	1064
1 2	114 Bridge Street	South High School Nonantum Library	1961 1957
3	Bullough Park	Bullough Pond Skating Shelter	1963
3	Dullough Falk	Daniough Fond Oracing Oriellel	1903

Bowen Elementary School

Hyde Community Center

Countryside Elementary School

Hawthome Playground Field House

4

5

6

7

280 Cypress Street

191 Dedham Street

82 Lincoln Street

17 Hawthorne Street

8 9 10 22	125 Meadowbrook Road 142 Park Street 149 Pleasant Street 170 Temple Street	Charles E. Brown Middle School Burr Playground Field House / Burr Park Mason-Rice Elementary School Pierce Elementary School	1954 1919 1959 1951
	V. Properties of Minor S	ignificance	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	30 Beethoven Avenue 250 Brookline Street 241 Church Street 195 Crafts Street 70 Cresent Street 755 Dedham Street 144 Elliot Street 541 Grove Street 51 Pettee Street 171 Pine Street 136 Quinobeguin Road 42 Vernon Street 1321 Washington Street 687 Watertown Street 25 Willow Street	Frank Zervas Elementary School Memorial-Spaulding Elementary School Fire Station #1 Fire Station #4 Parks and Recreation Headquarters Fire Station #10 Fire Station #7 Lower Falls Community Center Emerson Community Center (considered condo unit) Burr School Quinobequin Pumping Station Bigelow Middle School Police Garage Horace Mann Elementary School Fire Station #3	1953 1954 1965 1954 1930s 1950 1955 1950s (?) 1967 1968 1968 1950 1964 1955
15	25 Willow Street	File Station #3	1955
	VI. Properties which are	Noncontributing	
1	256 Albemarle Road 1750 Commonwealth Ave	Gath Pool Facility	1964
2 3	110 Crafts Street	Crafts Street Garage	1964 1988
4	101 East Side Parkway	Cabot Park Field House	1926
5	52 Elliot Street	Building Department Maintenance Shop	1968
6	60 Elliot Street	Elliot Street Incinerator	1935
7	80 Elliot Street	Elliot Street Garage	1950
8	360 Lowell Avenue	North High School	1973
9	455 Nahanton Street	Nahanton Park - Recreation Building	1997
10	86 Pennsylvania Avenue	Newton Upper Falls Playground Field House	1965
11	121 Rumford Avenue	Water Department (Rumford Ave. Incinerator)	1963
12	100 Walnut Street	Frank A. Day Middle School	1921
13	West Pine Street	Auburndale Playground Fieldhouse	1967
14	10 Winchester Street	Newton Highlands Playground Building	1917
15	525 Winchester Street	Winchester Street Garage	1948-49

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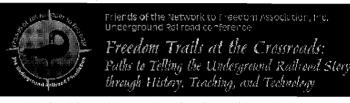
History & Culture

Nature & Science

Education & Interpretation

QUICKLINKS:
Updated Listings Fall 2008
Application (new)

Application Instructions Canidates for Review February 2009 Newsletter



Recognizing that all human beings e mbrace the right to self-determination and

freedom from oppression, the historical Underground Railroad (UGRR) sought to address the injustices of slavery and make freedom a reality in the United States. The National Park Service, through shared leadership with local, state, and federal entities, as well as interested individuals and organizations, will:

- promote programs and partnerships to commemorate
- preserve sites and other resources associated with, and
- educate the public about the historical significance of the UGRR.

Freedom of Information Act

Last updated: 03/16/2009

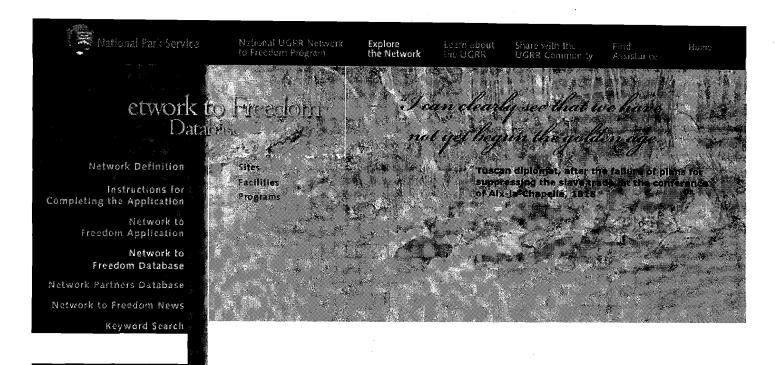
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Network to Freedom Members

Massachusetts

- Other Sites in Massachusetts
- Other Programs in Massachusetts
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Jackson Homestead

(Newton, Massachusetts)

The Jackson Homestead, Newton's Museum and Historical Society, is a well-preserved 1809 Federal-style house on the National Register of Historic Places. Corroborating written reminiscences and oral tradition, preserved in the museum's collections, provide evidence for the Homestead's role as a station on the Underground Railroad in the midnineteenth century. Members of the Jackson family, including William and his brother Francis, were active participants in the abolition movement in the Boston area. The house was donated to the city of Newton in 1949 by a Jackson descendant and opened as a museum in 1950. As a nationally accredited museum today, the Homestead offers a wide range of public programs and exhibitions including interpretive ongoing and annual programs on the Underground Railroad and abolition. The Jackson Homestead is a site on the National Underground Railroad Millennium Trail and is included in the Library of Congress' Local Legacies Project as an Underground Railroad site.

Visitor Information:

Open to the public.

Underground Railroad



Jackson Homestead

The Jackson Homestead is a well-preserved Federal-style house in Newton, Massachusetts. Corroborating written reminiscences and oral tradition provide evidence that the house served as a station on the Underground Railroad. Timothy Jackson (1756-1814) built the family homestead in 1809 after serving in the Revolutionary War and returning to Newton to farm his family's land. His son William Jackson (1783-1855) moved to the house in 1820, and established a soap and candle factory on the property while also engaging in an impressive public career. William was a member of the



Jackson Homestead
Photograph courtesy of the Newton History Musuem at
the Jackson Homestead

Massachusetts General Court from 1832 to 1833, a member of the 22nd and 23rd United States Congress and, as a general agent for the Boston and Worcester Railroad, was largely responsible for routing the line through Newton. Locally, he headed the Temperance Society, was founder of the Newton Savings Bank, the Eliot Church and the Newton Female Academy.

Like his brother Francis Jackson, Treasurer of the Vigilance Committee in Boston, William was an abolitionist and offered his home as a safehaven on the Underground Railroad. William's role in the Underground Railroad was recounted by his daughter Ellen, who recalled a night when William Bowditch of Brookline brought a runaway slave to the Homestead, where he stayed until he could be taken to freedom. Ellen wrote that

"the Homestead's doors stood ever open with a welcome to any of the workers against slavery for as often and as long as suited their convenience or pleasure. The Homestead was one of the Stations of the "Under Ground Rail Road" which was continually helping runaway Slaves from the South to Canada. One night between 12 and one o'clock, I well remember father was awakened by pebbles thrown against his window. He rose asked what was wanted? Bowditch replied it was he, with a runaway slave whom he wished father to hide till morning, and then help him on his way to Canada, for his master was in Boston looking for him. Father took him in and next morning carried him 15 miles to a Station where he could take a car for Canada. He could not have safely left by any Boston Station."

After William Jackson's death in 1855, his widow Mary Bennett Jackson and three unmarried daughters were left in reduced circumstances, but continued to play a role in the life of the community. In 1865, Ellen helped to found the Freedman's Aid Society in Newton and served as its President until her death in 1902. Contributions of bedding, clothing and books sent to the black universities of Hampton and Tuskeege Institutes are recorded in the Society's minute book. In 1906, after the death of the last daughter Caroline, the house was refurbished and subsequently occupied by William's descendants until 1932, when it was

rented. Further record of the oral tradition of fugitives being harbored at the Homestead was based on an interview with William Jackson's granddaughter, Louise Jackson Keith, who was one of the last Jackson descendants to live at the Jackson Homestead before it was given to the City of Newton in 1949. The Netwon History Musuem was established here in 1950, and offers a wide range of public programs and exhibitions including interpretive ongoing and annual programs on the Underground Railroad and abolition.

The Jackson Homestead is located at 527 Washington St., in Newton, Massachusetts. Now the home of the Newton History Museum, the house is open Tuesday-Saturday, 11:00am to 5:00pm, and on Sunday from 2:00pm to 5:00pm. There is a fee for admission. For futher information visit the museum's website or call 617-796-1450.

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